

ADDENDUM NO. 1

GRANGER-HUNTER IMPROVEMENT DISTRICT, UTAH ANDERSON WATER TREATMENT PLANT PROJECT

November 7, 2024

Addendum No. 1 to the Plans, Contract Documents, and Specifications prepared by J-U-B ENGINEERS, Inc. is hereby submitted for use in bid preparation and submittal. Contractor must acknowledge receipt of all Addenda on the Bid Form.

The following clarifications, additions, and/or deletions are hereby made part of the Granger-Hunter Improvement District Anderson Water Treatment Plant Project as fully and completely as if the same were entirely set forth in the Contract Documents and Specifications.

The corrections, clarifications, changes, and approvals described herein shall become an integral part of any contract entered into between the Owner and Contractor.

AGWTP PREQUALIFIED ECS AND GCS LETTER

1. Update the email for Morris, Electric Inc. in the letter as follows: from jtmorris@morriselec.com to vmorris@morrisele.com.
2. Update the email for Skyline Electric Inc. in the letter as follows: from kyle.williams@skyline.us to michael.hamilton@skyline.us.

VOLUME I FRONT ENDS

1. Advertisement for Bids, C-111. Change the date of the Pre-bid Conference from "Tuesday, November 12th, 2024 at 10am" to "Thursday, November 14th, 2024 at 11am".
2. Advertisement for Bids, C-111. Update the email for Skyline Electric Inc. in the table as follows: from elias.bishop@skyline.us to michael.hamilton@skyline.us.

VOLUME III PLANS

1. On Sheet LP-101 the Provided Trees should be changed from "Provided Trees: 4" to "Provided Trees: 5" to reflect that were West Valley City code and the plans there are 5 trees actually shown.



J-U-B ENGINEERS, INC.

J-U-B COMPANIES



THE LANGDON GROUP



GATEWAY MAPPING INC.

Notice is hereby given that this Addendum must be signed and enclosed with a sealed bid for the Granger-Hunter Improvement District Anderson Water Treatment Plant Project as evidence that the Bidder has familiarized himself/herself with all changes incorporated herein.

NAME OF BIDDER: _____

BY: _____

Signature

Date

Name (Print)

Title

Submitted By:
J-U-B Engineers, Inc.

Christina Osborn, P.E.
Project Manager

Attachments:
none