



DFCM Addendum #1

Reference: The Point – Infrastructure Package 3 – Culinary Water Transmission Line
Point of the Mountain State Land Authority (POMSLA)
DFCM Project #25406300
U3P Event #MW25012 – Stage II

Date: September 3, 2025

To: Short Listed Contractors

From: The Division of Facilities Construction and Management

Addendum Items

Solicitation Schedule Changes: None

DFCM Addendum Items: The following files have been removed from the Stage I Supporting Documents to avoid confusion with the Stage II documents posted 9/3/2025:

- 2-25406300 Approved Plans
- 3-25406300 Approved Specifications

A/E Addendum Items: None

Total Attached Pages: 0

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Bidders are required to acknowledge receipt of this Addendum when their bid is submitted. Failure to do so may subject the Bidder to disqualification.